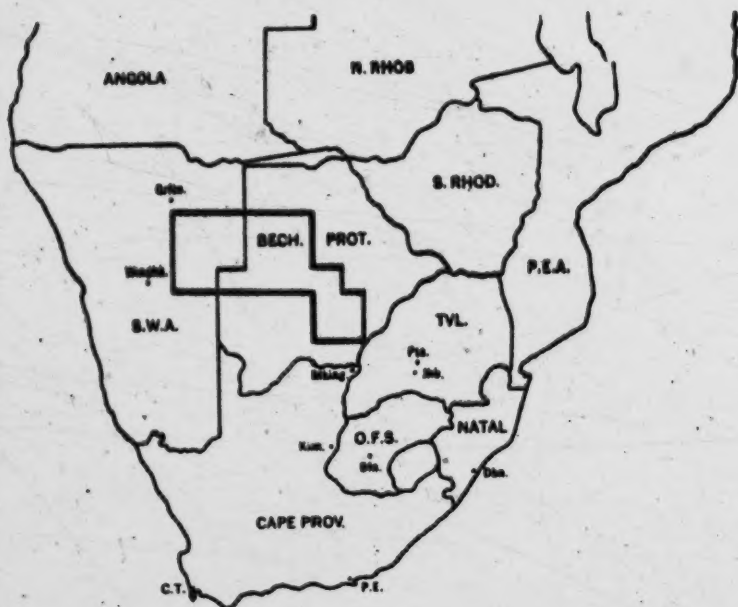
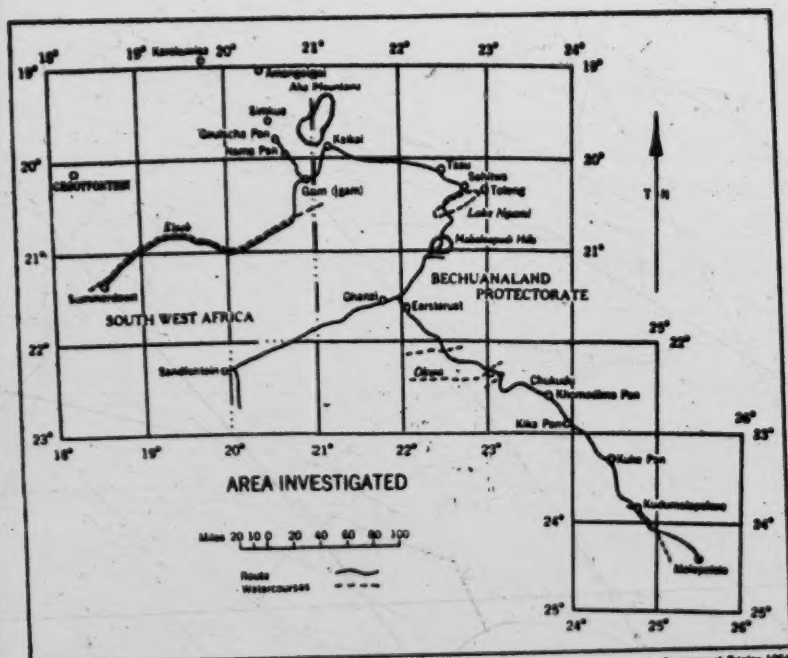




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GENERAL AND DETAILED MAPS
OF THE AREA COVERED IN THIS STUDY.

[P. 3]

TABLE 6

361
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• 103 The number of camps and the number of territories based on
each of the permanent waterholes in the Dobe area.

<u>Name of Waterhole</u>	<u>No. of Independent Camps</u>	<u>No. of Territories</u>
1. :goše	4	1
2. :angwa	1	1
3. Bate	1	1
4. Mahopa	0	0
5. :xabe	0	0
6. :ubi	1	1
7. Dobe	2	1
8. /ai/ai	<u>5</u>	<u>4</u>
	14 ¹	9

¹The 15th independent group had its permanent waterhole at
Tsunkhwe, outside the Dobe area.

16: Lee E-5 (1963-1965) 1966 FX10 Bushmen FX10
!Kung

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222 The net effect of this effort is that an individual must
drink much more than the minimum daily requirement of 72
ounces of water. In fact, men who were living on Fockea
roots, were observed to dig out between 15 and 20 of the roots
per day. The quantity of water provided by these roots is
estimated at 150-300 ounces, part of which went to provide
water for the children of the camp.

222 A description of one Fockea trip, in which the author
484 participated, will serve to illustrate some of the difficulties
312 of living away from standing water.

[123] This trip began on 6 November and ended on 16 November,
1964. The group consisted of 12 Bushmen (plus the author);
there were three men, four women, and five children. One of
the young women gave birth during her stay so the returning
group consisted of 13 Bushmen.

November 6 - This group (minus one of the men who came out
the following day) set out from the Dobe waterhole at 10:00

• [103] a.m. They spent the day walking to a nut forest named
!wi/wama which was situated eleven miles west of Dobe. The
original plan was to remain there for five days.

[481] The pace was leisurely to suit the three older children
[855] (ages 12, 8, 6 respectively) who went on foot and the young
[843] woman who was in the terminal month of her pregnancy. On the
way we stopped at intervals to eat seven different species of

2: Schapera

HB HB HB
102, 103● 133

FX13 Hottentot
Bushmen FX10

Map II "The Khoisan Peoples of South Africa," has been reproduced for the files in the following manner:

IIA	IIB	IIC
IID	IIE	IIF

Bushman, FX10

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MAP II A]

2: Schapera E-4, 5 (no date) 1930

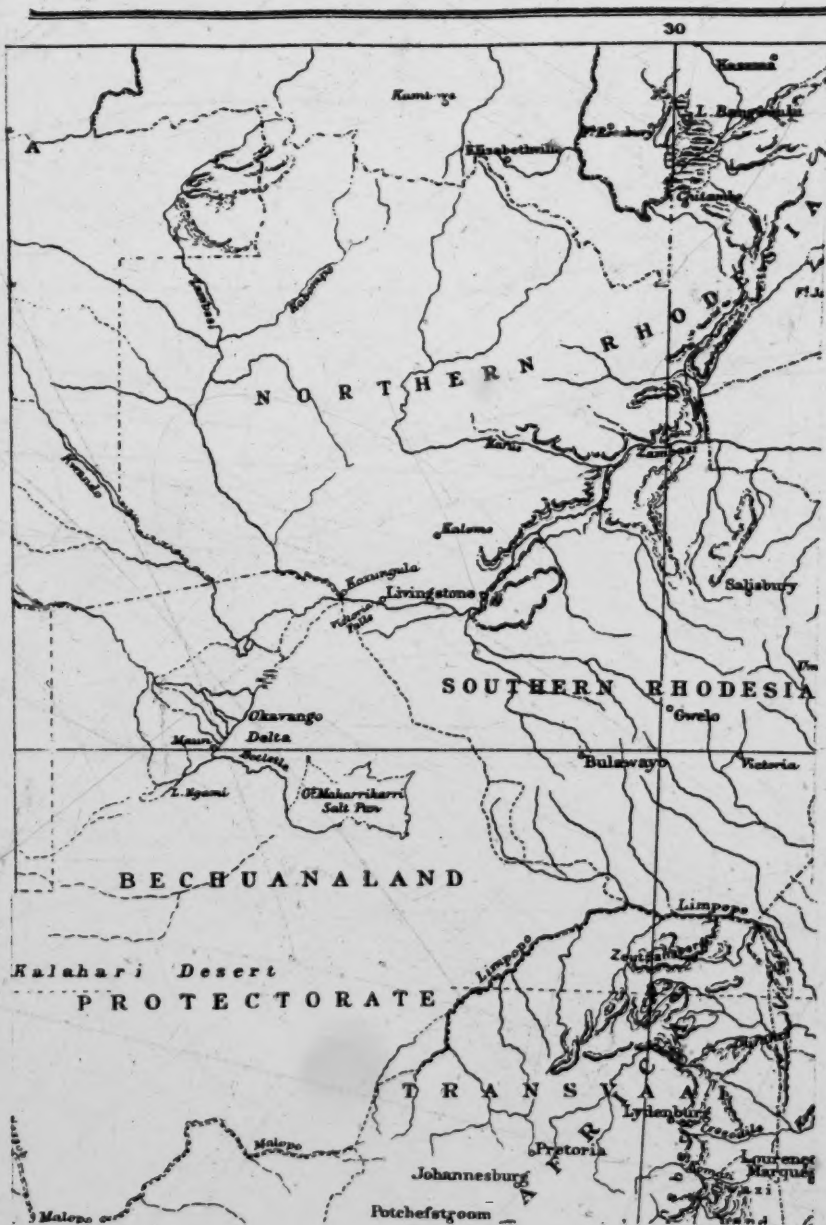
FX13 Hottentot

Bushmen FX10

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(FACING P. 446
MAP II B)

2: Schapera E-4, 5 (no date) 1930

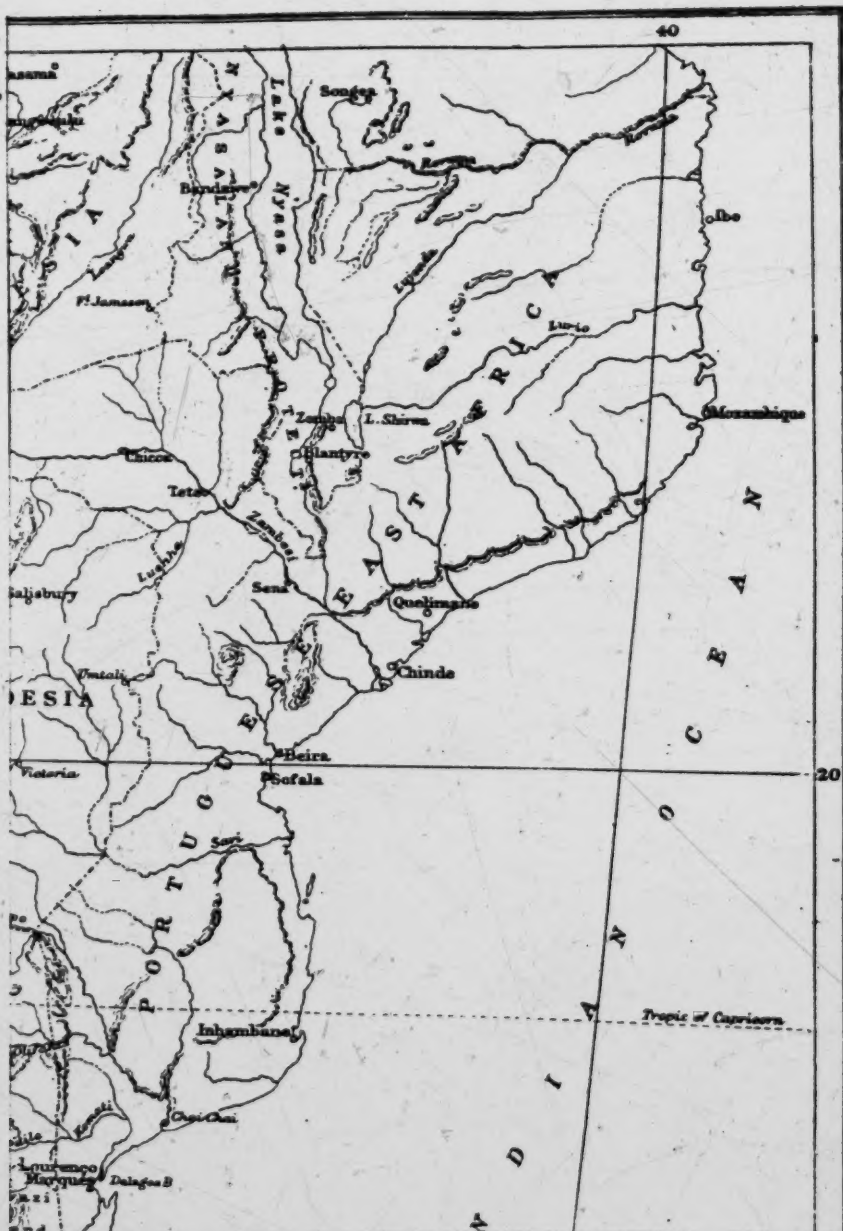
FX13 Hottentot

Bushmen FX10

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[FACING P. 446
MAP II C]

2: Schapera E-4, 5 (no date) 1930

FX13 Hottentot
Bushmen FX10

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[FACING P. 446
MAP II D]

2: Schapera E-4, 5 (no date) 1930

FX13 Hottentot
Bushmen FX10

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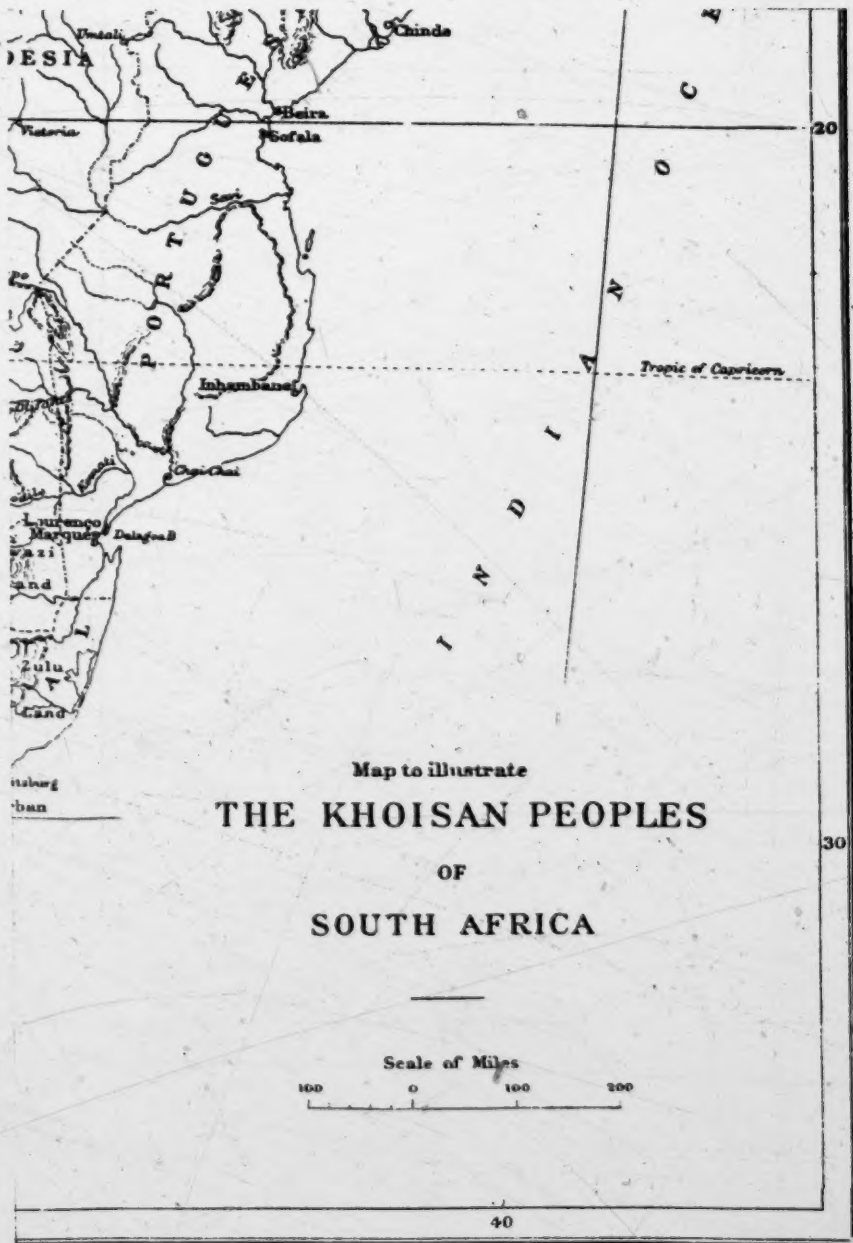


[FACING P. 446
MAP II E]

2: Schapera E-4, 5 (no date) 1930

FX13 Hottentot
Bushmen FX10

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[FACING P. 446
MAP II F]